

OFFICE OF  
COUNTY ENGINEER  
AND  
SURVEYOR

March 3, 1949

County Departments and Districts:

Auditor  
Building and Safety  
Flood Control  
Forester and Fire Warden  
Health  
Parks and Recreation  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
Superintendent of Schools  
Tax Collector

Subject:

**Annexations to the  
City of Compton**

FILE

Gentlemen:

Proceedings for **"Annexation District No. 54",**  
**"Annexation District No. 55",** and  
to the City of **"Annexation District No. 56"** were filed with  
**Compton**  
the County Recorder and became effective **February 18, 1949.**

Yours truly,

C. E. ARNOLD  
County Engineer and Surveyor

By

*Oliver D. Keese*  
Oliver D. Keese  
Office Engineer

Date **March 3, 1949**

Annexation **"Annexation District No. 54"**

City **City of Compton**

Effective **February 18, 1949**

Territory covered by this annexation was automatically affected as follows:

City District No. 1	_____	Withdrawn from
L. A. County Public Library Tax	_____	No change
Metropolitan Water District	_____	Added to
L. A. County Flood Control District	_____	No change
County Sanitation District No. 1	_____	No change
Sewer Maintenance District	<u>Atlantic Avenue-</u> <u>Compton Blvd.</u>	Withdrawn from *
Lighting District	_____	None
Lighting Maintenance District	_____	None
County Fire Protection District	<u>Clearwater-</u> <u>Hynes</u>	Withdrawn from **
School Districts:		
Compton City School District	- - - - -	No change
Compton Union High School District	- - - - -	No change
Compton Junior College District	- - - - -	No change

Other Districts:

Compton Creek Mesquite Abatement District	No change
---	-----------

Judicial Townships:

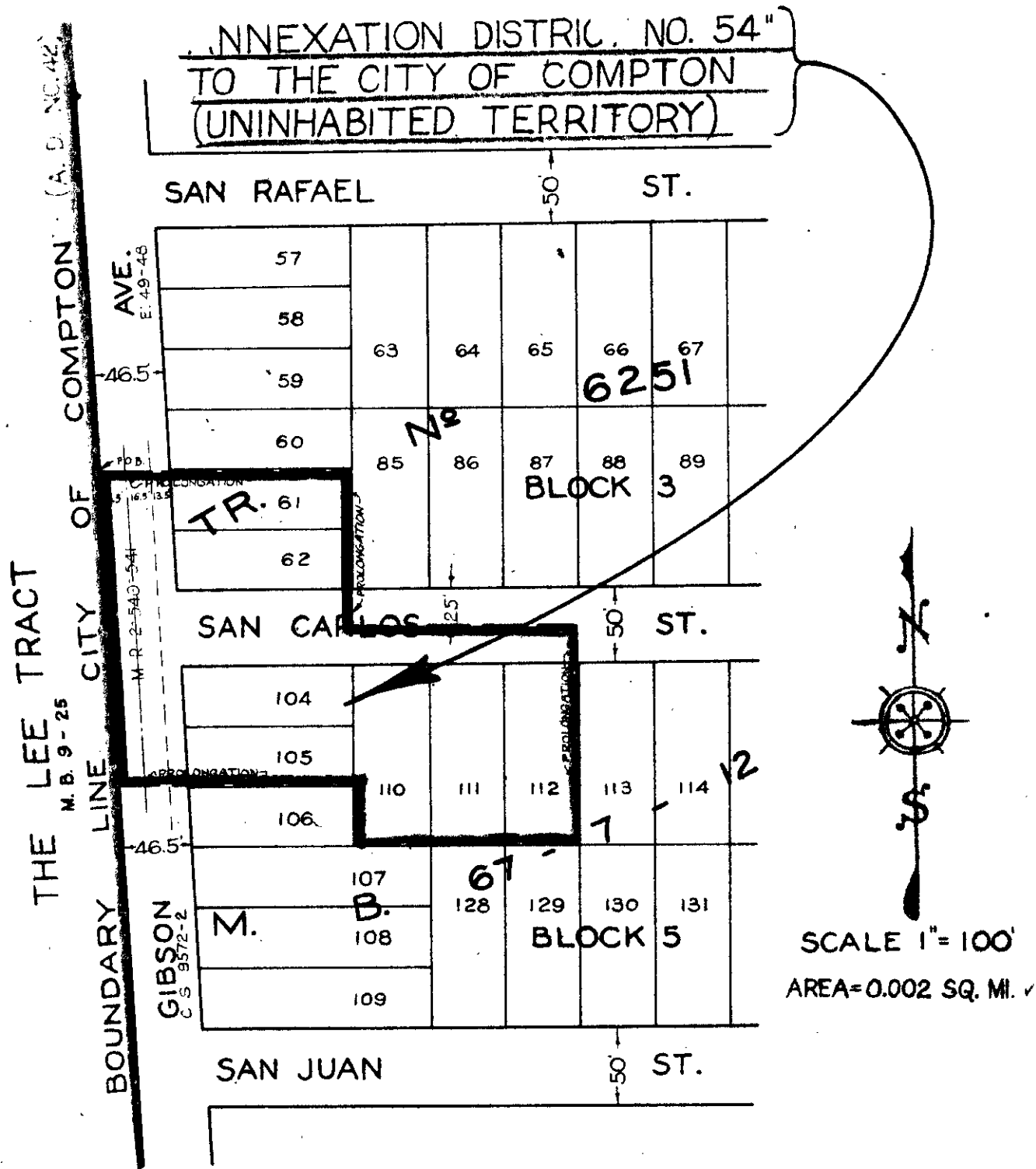
**Compton Judicial Township**

Remarks:

\* There are no outstanding water contracts to be modified or cancelled per N. P. Bravender 3-2-49

\*\* There are no outstanding water contracts to be modified or cancelled per T. C. Loggins 3-2-49

A map showing this annexation is attached.



FILED WITH THE SECRETARY OF STATE FEB. 11, 1949  
FILED WITH THE COUNTY RECORDER FEB. 18, 1949  
EFFECTIVE DATE. DOC. N<sup>o</sup> 2296 FILE N<sup>o</sup> 280-A

C. E. ARNOLD  
COUNTY SURVEYOR  
C. S. INDEX 32(B-3)  
JAN. 25, 1949  
C. J. R.

City of Compton

"ANNEXATION DISTRICT NO. 54"

(Unincorporated Territory—Under Stats:1939, Ch.297, Act 5162,  
Loring's General Laws)

Pursuant to petition of property owners filed with the City of Compton and Resolution No. 4983 adopted by the City of Compton December 17, 1948, both initiating proceedings; Ordinance No. 742 of the City of Compton adopted January 11, 1949, approving the annexation; notice filed with the Secretary of State February 11, 1949; Affidavit, etc., filed with the County Recorder February 16, 1949, the following described territory was annexed:

Beginning at a point in the now-existent easterly boundary of the City of Compton, said boundary being coincident with the westerly line of Gibson Street and said point of beginning being the point of intersection of the westerly prolongation of the northerly line of Lot 61, Block 3, of Tract No. 6251 as shown on map thereof, recorded in Book 67, Pages 7 to 12, inclusive, of Maps, Records of the County of Los Angeles, State of California; thence easterly along said westerly prolongation and said northerly line to the northeasterly corner of said lot; thence southerly along the easterly line of Lots 61 and 62 of said block and tract and along the southerly prolongation of said easterly line to a point of intersection with the center line of San Carlos Street; thence easterly along said center line to a point of intersection with the northerly prolongation of the easterly line of Lot 112, Block 5, of said Tract; thence southerly along said northerly prolonged line and along said easterly line to the southeasterly corner of said Lot 112; thence westerly along the southerly line of Lots 112, 111 and 110 of said Block 5 to the southwest corner of said Lot 110; thence northerly along the westerly line of Lot 110 to the point of intersection of the northerly line of Lot 105 of said Block and Tract; thence westerly along said southerly line and its westerly prolongation to a point of intersection with the westerly line of Gibson Street; thence northerly along said westerly line to the point of beginning.

C. E. ARNOLD  
COUNTY ENGINEER  
COUNTY SURVEYOR

OFFICE OF  
COUNTY ENGINEER AND SURVEYOR  
315 CIVIC CENTER BUILDING  
LOS ANGELES

COPY

March 14, 1949

Mr. John R. Quinn  
County Assessor  
Hall of Justice

Attention: Mr. J. W. Hartman  
Assistant Assessor

Subject: Annexation District No. 54  
to the City of Compton

Dear Sir:

Proceedings for Annexation District No. 54 to the City of Compton were filed with the County Recorder and became effective February 18, 1949.

Territory covered by this annexation was automatically withdrawn from Read District No. 1, Atlantic Avenue-Compton Boulevard Sewer Maintenance District, and Clearwater-Hynes County Fire Protection District and added to the Metropolitan Water District.

The attached map and description of said annexation are forwarded to you for your information and for transmittal to the State Board of Equalization under instructions of the Board of Supervisors of October 30, 1935.

Yours truly

C. E. ARNOLD  
County Surveyor

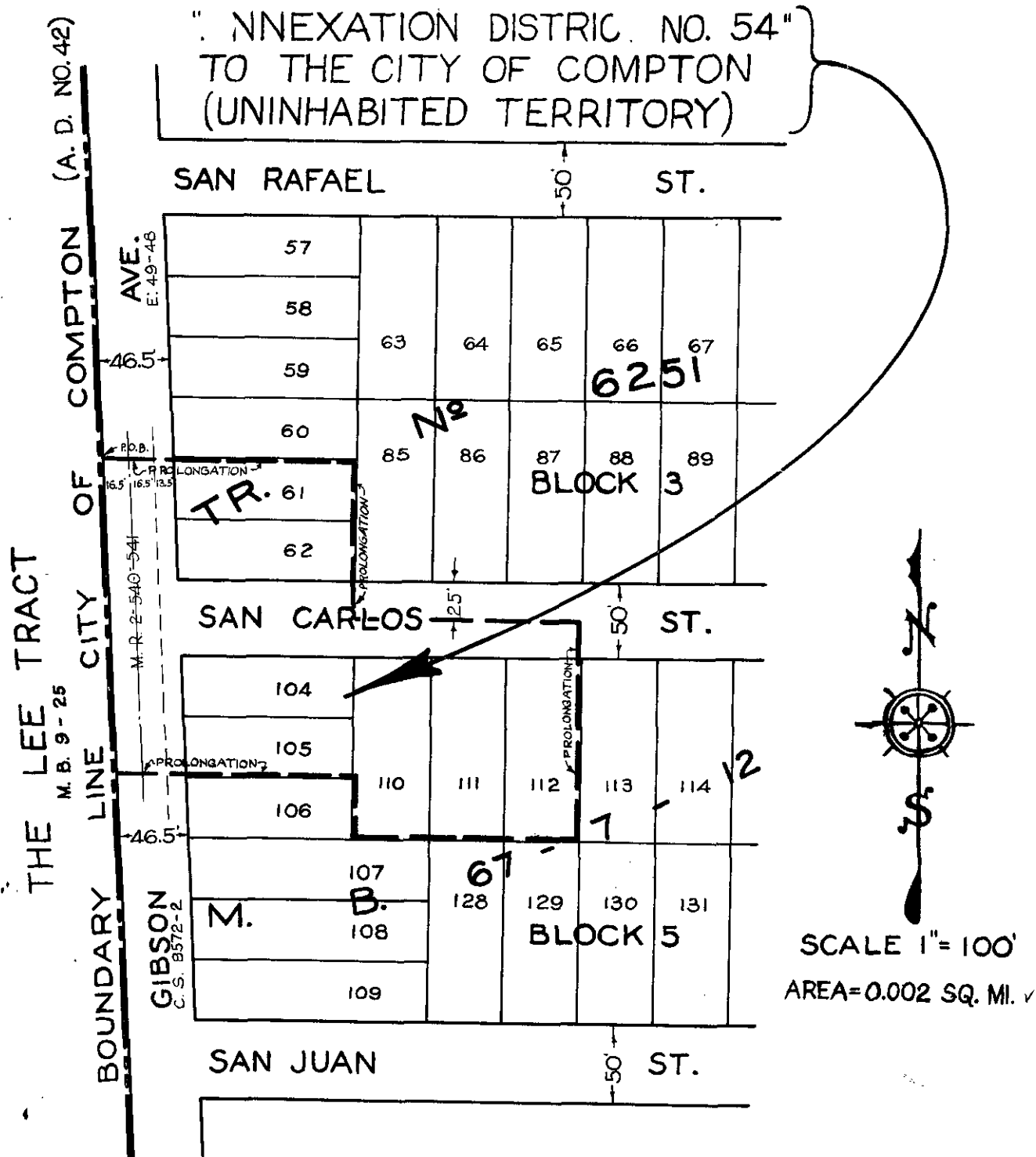
By

  
Deputy

LHL:MCM

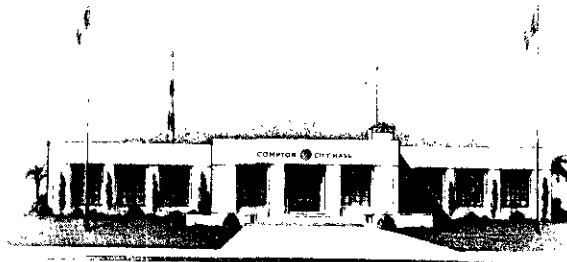
Encl.

cc: C.E.A.  
R.L.G.  
File (3)



FILED WITH THE SECRETARY OF STATE FEB. 11, 1949  
FILED WITH THE COUNTY RECORDER FEB. 18, 1949  
EFFECTIVE DATE. DOC. N<sup>o</sup> 2296 FILE N<sup>o</sup> 280-A

**C. E. ARNOLD**  
**COUNTY SURVEYOR**  
 C. S. INDEX 32 (B-3)  
 JAN. 25, 1949  
 C. J. R.



OFFICE OF  
MRS. CLYDE J. HARLAN  
CITY CLERK

CITY OF COMPTON  
CALIFORNIA

PHONES:  
NEWMARK 1-6106 EX. 5  
NEVADA 6-2242 EX. 5

February 16, 1949

RECEIVED

FEB 18 1949

Alfred Jones, County Surveyor  
315 Civic Center Bldg.  
Los Angeles 12, California

C. F. ARNOLD  
County Surveyor & County Engineer  
Referred to C. F. Arnold  
For 1

Attn: R. F. Flickwir

Dear Sir:

Two certified copies of Ordinance Numbers 742, 743 and 744 of the City of Compton, and two copies of the maps delineating the boundaries of the annexation of the territory designated as Annexation Numbers 54, 55 and 56 of the City of Compton, are enclosed.

The necessary papers have been sent to the Secretary of State and to the County Recorder for filing.

Very truly yours,

MRS. CLYDE J. HARLAN, CITY CLERK

Mrs. Clyde J. Harlan

CJH;jah  
Enclosure

*[Handwritten signatures and initials]*

The City Clerk shall also make an affidavit stating that all requirements of the laws pertaining to such annexation proceedings have been complied with and shall file the same in the office of the County Recorder of Los Angeles County, in which County the City of Compton, a municipal corporation, is located, and shall accompany such affidavit with a certified copy of the boundary description as set forth in said annexation proceedings, and also by a map delineating such boundaries.

Section 4: The City Clerk shall certify to the passage of this ordinance by the City Council, to its signature by the Mayor, to its attestation by the City Clerk, and shall cause this ordinance to be published by one insertion in the Herald American, a newspaper of general circulation, published and circulated in the City of Compton, and shall cause copies of the same to be posted in three public places in the City of Compton, and thereafter the same shall become effective according to law.

Adopted this 11th day of January 1949.

Signed HARRY T. LAUGHARN  
Mayor of the City of Compton

ATTEST:

(Signed) Mrs. Clyde J. Harlan  
City Clerk of the  
City of Compton

State of California )  
County of Los Angeles ) ss.  
City of Compton )

I, MRS. CLYDE J. HARLAN, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was adopted by the Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof, held on the 11th day of January, 1949.

That said ordinance was adopted by the following vote, to wit:

AYES: Councilmen — Bovee, Cosgray, Foster, Whitaker, Laugharn.

NOES: Councilmen — None.

ABSENT: Councilmen—None.

MRS. CLYDE J. HARLAN,  
City Clerk of the City of  
Compton

File No. 4398

Publish Jan. 13, 1949

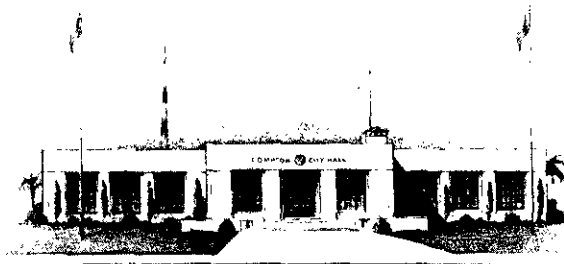
I hereby certify that this is a true and correct copy of Ordinance No. 742 adopted by the City Council of the City of Compton on January 11, 1949, and that the original of same is now on file in the office of the City Clerk.

DATED: Feb 16 1949.

MRS. CLYDE J. HARLAN, CITY CLERK

By Mrs Clyde J Harlan





OFFICE OF  
MRS. CLYDE J. HARLAN  
CITY CLERK

CITY OF COMPTON  
CALIFORNIA

PHONES:  
NEWMARK 1-6106 Ex. 5  
NEVADA 6-2242 Ex. 5

February 16, 1949

RECEIVED

FEB 18 1949

Alfred Jones, County Surveyor  
315 Civic Center Bldg.  
Los Angeles 12, California

C. E. ARNOLD  
County Surveyor & County Engineer  
Referred to C. E. Arnold  
For File

Attn: R. F. Flickwir

Dear Sir:

Two certified copies of Ordinance Numbers 742, 743 and 744 of the City of Compton, and two copies of the maps delineating the boundaries of the annexation of the territory designated as Annexation Numbers 54, 55 and 56 of the City of Compton, are enclosed.

The necessary papers have been sent to the Secretary of State and to the County Recorder for filing.

Very truly yours,

MRS. CLYDE J. HARLAN, CITY CLERK

Mrs. Clyde J. Harlan

CJH;jah  
Enclosure

*[Handwritten signatures and initials]*

ANNEXATION TO CITY OF COMPTON-DOCUMENT NO. 2296-FILE NO. 280-A-February 18, 1949

"ANNEXATION DISTRICT NO. 54"- Uninhabited Territory

BOUNDARY DESCRIPTION: Beginning at a point in the now-existent easterly boundary of the City of Compton, said boundary being coincident with the westerly line of Gibson Street and said point of beginning being the point of intersection of the westerly prolongation of the northerly line of Lot 61; Block 3, of Tract No. 6251 as shown on map thereof, recorded in Book 67, pages 7 to 12, inclusive, of Maps, Records of the County of Los Angeles, State of California; thence easterly along said westerly prolongation and said northerly line to the northeasterly corner of said lot; thence southerly along the easterly line of Lots 61 and 62 of said block and tract and along the southerly prolongation of said easterly line to a point of intersection with the center line of San Carlos Street; thence easterly along said center line to a point of intersection with the northerly prolongation of the easterly line of Lot 112, Block 5, of said Tract; thence southerly along said northerly prolonged line and along said easterly line to the southeasterly corner of said Lot 112; thence westerly along the southerly line of Lots 112, 111 and 110 of said Block 5 to the southwesterly corner of said Lot 110; thence northerly along the westerly line of Lot 110 to the point of intersection of the southerly line of Lot 105 of said Block and Tract; thence westerly along said southerly line and its westerly prolongation to a point of intersection with the westerly line of Gibson Street; thence northerly along said westerly line to the point of beginning.

# Secretary of State Certificate

"Annexation District No 54"

Ord. No 742 of City of Compton 1-11-49  
approves annex of Uninhabited Territory

Received Ord. 2-11-49

Issued Cert. 2-11-49